

## **Overview and Scrutiny Management Board**

Date Friday 18 September 2015

Time 9.30 am

Venue Committee Room 2, County Hall, Durham

#### **Business**

### Part A

Items during which the Press and Public are welcome to attend. Members of the Public can ask questions with the Chairman's agreement.

- 1. Apologies for Absence
- 2. Substitute Members
- 3. Minutes of the meeting held on the 16 June 2015 (Pages 1 6)
- 4. Declarations of interest, if any
- 5. Update on the Delivery of the Medium Term Financial Plan 5 Report of Assistant Chief Executive (Pages 7 10)
- Medium Term Financial Plan (6), Council Plan, Service Plans 2016/17-2018/19 and Review of the Local Council Tax Reduction Scheme 2016/17 plus an Update to the Discretionary Rate Relief Policy 2015/16 - Joint Report of Corporate Director Resources and Assistant Chief Executive (Pages 11 - 32)
- 7. Quarter One 2015/16 Performance Management Report of Assistant Chief Executive (Pages 33 102)
- 8. Drug Strategy 2014-17 Update Report of Director of Public Health (Pages 103 108)

- 9. Notice of Key Decisions Report of Head of Legal and Democratic Services (Pages 109 116)
- 10. Information update from the Chairs of the Overview and Scrutiny Committees Report of Assistant Chief Executive (Pages 117 122)
- 11. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

# **Colette Longbottom**

Head of Legal and Democratic Services

County Hall Durham 10 September 2015

To: The Members of the Overview and Scrutiny Management Board

Councillor J Armstrong (Chairman)
Councillor P Stradling (Vice-Chairman)

Councillors E Adam, A Batey, R Bell, H Bennett, D Boyes, K Corrigan, R Crute, S Forster, B Graham, K Henig, J Hillary, A Hopgood, P Lawton, J Lethbridge, T Nearney, M Nicholls, C Potts, L Pounder, J Robinson, A Shield, M Simmons, W Stelling, J Turnbull and S Wilson

### **Faith Communities Representatives:**

## **Parent Governor Representatives:**

Mr R Patel

Contact: Ros Layfield Tel: 03000 269708